

7 & TRADELINE

CHANGE OF

## CORRESPONDENCE ADDRESS

Application

Address to:

| Application Number     | 09/841,713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Filing Date            | April 24, 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| First named inventor   | Rodger Rast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Art Unit               | 2644                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Examiner Name          | The second secon |
| Attorney Docket Number | EVRHeadset_01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Assistant Commissioner for Patents Washington, D.C. 20231                                                                                                                                                                                                                                                                                                                                             | Attorney Docket Number EVRHeadset_01 |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|
| Please change the Correspondence Address for the above-identified application to:  X Customer Number 26994  Type Customer Number Here RECEIVED  PATENT TRADEMARK OFFICE                                                                                                                                                                                                                               |                                      |  |  |  |  |
| Firm or Individual Name: FEB 1 1 2003                                                                                                                                                                                                                                                                                                                                                                 |                                      |  |  |  |  |
| Address 1 Commercial Court Court                                                                                                                                                                                                                                                                                                                                                                      | dress 1 Technology Center 2600       |  |  |  |  |
| Address 2                                                                                                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                  | State ZIP                            |  |  |  |  |
| Country 11 to 15                                                                                                                                                                                                                                                                                                                                                                                      |                                      |  |  |  |  |
| Telephone                                                                                                                                                                                                                                                                                                                                                                                             | Fax:                                 |  |  |  |  |
| Change" (PTO/SB/124).  I am the:  X Applicant/Inventor.  Assignee of record of entire interest. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).  X Attorney or Agent of record. (Registration Number 45,853)  Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number |                                      |  |  |  |  |
| Typed Name Rodger H. Rast                                                                                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |
| Signature Kolly & Kall                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
| Date January 30, 2003                                                                                                                                                                                                                                                                                                                                                                                 |                                      |  |  |  |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |  |  |  |  |

| *Total of | forms are submitted. |  |
|-----------|----------------------|--|

3/20/03